



Historian & Media Relations

2026 - 2027 Report Form

Christina Sirochman, Department Chairman

P. O. Box 532

North East, MD 21901

215-498-4191 psiroch@gmail.com



Auxiliary _____ District _____ Chairman _____

Reporting Period: From _____ To _____

This month - Hours

Projects Cost \$

Mileage

Volunteers #

Historian

Did you communicate with your members via email, printed mail, text or phone call during this reporting period?

Yes _____ No _____

Did your auxiliary visit MALTA *Member Resources*?

Yes _____ No _____

Media Relations

Do you have a Facebook page?

Own Auxiliary Facebook Page: _____

Joint Facebook with the Post: _____

Do you have a website?

Own website: _____

Joint website with the Post: _____

Did your auxiliary hold a Media Relations "how to" training to educate your members?

(example: how to log in to MALTA, email, navigate Facebook and other social media.) Explain briefly: